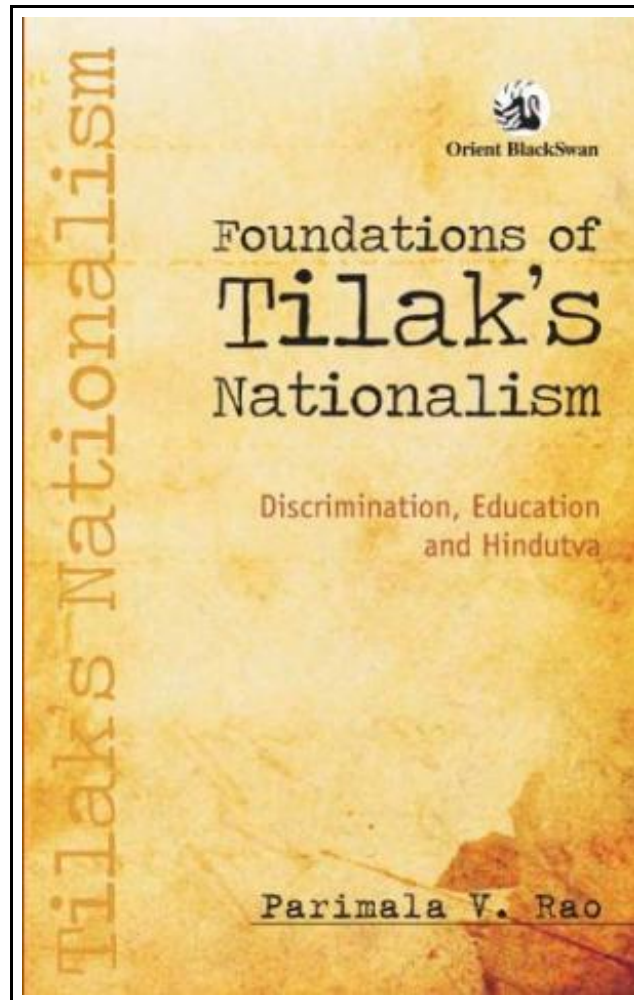


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
## FOUNDATIONS OF TILAK'S NATIONALISM: DISCRIMINATION, EDUCATION AND HINDUTVA

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Orient BlackSwan, New Delhi, India, 2010. Hardcover. Book Condition: New. Dust Jacket Condition: New. First Edition. Foundations of Tilaks Nationalism: Discrimination, Education and Hindutva shows how, as opposed to being simply a struggle of the colonised against the colonisers oppression, the anti-colonial struggle in India was much more nuanced and complicated. In this process, it examines the role of Bal Gangadhar Tilak and draws attention to issues concerning education, gender, caste, peasantry and communalism, how these were interlinked and had a decisive influence on his anti-colonial nationalism. The study also deconstructs the categories of the moderate and the extremist, the reformer and the orthodox and questions the validity of calling reformers like M. G. Ranade, G. K. Gokhale, N. G. Chandavarkar and G. G. Agarkar as moderates, collaborators and compradors of colonial rule. This book critically analyses Tilaks stance against a single Indian nationality free from caste and religious prejudices and gender inequalities, of how he advocated the hegemonic control of the landed elites over society contrary to that of the Reformers and inquires into the debates concerning the Nationalist agenda of preventing women and non-Brahmins from gaining access to education. Tilaks was a patriarchal and orthodox position, that ideated that teaching Hindu women to read and write would ruin their traditional virtues making them immoral and subordinate. Criticism of the caste system and allowing education to women and non-Brahmins, were according to Tilak, un-national tendencies and against the Hindu nation. The author also addresses the origin of the concept of Hindutva and locates it not in the conflict of interest between the Hindus and Muslims, or the Hindus and the British, but in the discarding of religious neutrality and the enforcement of caste restrictions. In this context, the author presents the ideology of Hindutva as one further away from...

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