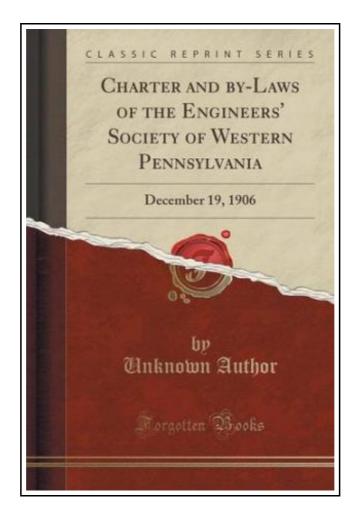
Charter and By-Laws of the Engineers Society of Western Pennsylvania: December 19, 1906 (Classic Reprint) (Paperback)



Filesize: 5.96 MB

Reviews

A top quality publication as well as the typeface used was intriguing to learn. Yes, it is play, still an amazing and interesting literature. I discovered this publication from my i and dad suggested this book to learn.

(Prof. Louvenia Flatley)

CHARTER AND BY-LAWS OF THE ENGINEERS SOCIETY OF WESTERN PENNSYLVANIA: DECEMBER 19, 1906 (CLASSIC REPRINT) (PAPERBACK)



To save Charter and By-Laws of the Engineers Society of Western Pennsylvania: December 19, 1906 (Classic Reprint) (Paperback) eBook, remember to click the link listed below and save the document or get access to additional information which are have conjunction with CHARTER AND BY-LAWS OF THE ENGINEERS SOCIETY OF WESTERN PENNSYLVANIA: DECEMBER 19, 1906 (CLASSIC REPRINT) (PAPERBACK) book.

Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English. Brand New Book ***** Print on Demand *****. Excerpt from Charter and by-Laws of the Engineers Society of Western Pennsylvania: December 19, 1906 Section 4. An Active Member shall be one actively engaged in, or who has had past experience in, the practice of engineering. He shall, at the time of admission to membership, be at least 25 years of age and shall have been in the active practice of his profession at least five years. Graduation from a technical school shall be considered equivalent to two years active practice. The performance of the duties of a Professor of any of the applied sciences or the editing of a technical publication shall be accepted as equivalent to an equal number of years of active practice. Section 5. A Junior shall have had active practice in some branch of applied science for at least two years, or have been a student of the same for an equal period in a school of recognized standing. He shall be not less than 18 years of age and shall be a person who is not eligible as an Active Member at the time of his election. Section 6. An Associate shall be a person interested in the advancement of technical or scientific knowledge or pursuits, who is not eligible to active membership. He shall be not less than 25 years of age. Section 7. All the rights and privileges of membership in this Society shall be deemed and be personal to the Member, and shall not be transferable or transmissible either by act of such member or by operation of law. Article II. Admission To Society. Section 1. Honorary Members, whose total number at any one time shall not...

Read Charter and By-Laws of the Engineers Society of Western Pennsylvania: December 19, 1906 (Classic Reprint) (Paperback) Online

Download PDF Charter and By-Laws of the Engineers Society of Western Pennsylvania: December 19, 1906 (Classic Reprint) (Paperback)

Other Books



[PDF] The Sunday Kindergarten Game Gift and Story: A Manual for Use in the Sunday, Schools and in the Home (Classic Reprint) (Paperback)

Click the link listed below to download "The Sunday Kindergarten Game Gift and Story: A Manual for Use in the Sunday, Schools and in the Home (Classic Reprint) (Paperback)" document.

Download Book »



[PDF] Talking Digital: A Parent's Guide for Teaching Kids to Share Smart and Stay Safe Online (Paperback)

Click the link listed below to download "Talking Digital: A Parent's Guide for Teaching Kids to Share Smart and Stay Safe Online (Paperback)" document.

Download Book »



[PDF] No Friends?: How to Make Friends Fast and Keep Them (Paperback)

Click the link listed below to download "No Friends?: How to Make Friends Fast and Keep Them (Paperback)" document.

Download Book »



[PDF] History of the Town of Sutton Massachusetts from 1704 to 1876 (Paperback)

Click the link listed below to download "History of the Town of Sutton Massachusetts from 1704 to 1876 (Paperback)" document.

Download Book »



[PDF] A Summer in a Canyon (Dodo Press) (Paperback)

Click the link listed below to download "A Summer in a Canyon (Dodo Press) (Paperback)" document.

Download Book »



[PDF] Never Invite an Alligator to Lunch! (Paperback)

Click the link listed below to download "Never Invite an Alligator to Lunch! (Paperback)" document.

Download Book »